

UNIVERSAL CORP /VA/  
Form 8-K  
May 13, 2003

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**SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

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**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the**

**Securities Exchange Act of 1934**

**Date of Report: May 13, 2003**

**(Date of earliest event reported)**

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**UNIVERSAL CORPORATION**

**(Exact Name of Registrant as Specified in its Charter)**

**Virginia**  
**(State or Other Jurisdiction**  
**of Incorporation)**

**1-652**  
**(Commission File Number)**

**54-0414210**  
**(IRS Employer**  
**Identification No.)**

**1501 North Hamilton Street**  
**Richmond, Virginia**  
**(Address of Principal Executive Offices)**

**23230**  
**(Zip Code)**

**Registrant's telephone number, including area code:**

**(804) 359-9311**

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**Item 5. Other Events.**

On May 13, 2003, the Registrant's President and Chief Executive Officer, Allen B. King, made the following remarks at the 2003 Tobacco Supplier Conference at the New York Athletic Club, in New York, New York. A copy of his remarks is being furnished as Exhibit 99.1 and is incorporated by reference herein.

**Item 7. Financial Statements, Pro Forma Financial Information and Exhibits.**

(c) Exhibits.

| <u>No.</u> | <u>Description</u>                                                                   |
|------------|--------------------------------------------------------------------------------------|
| 99.1       | Copy of Remarks of Allen B. King at 2003 Tobacco Supplier Conference, May 13, 2003.* |

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\*Filed Herewith

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

UNIVERSAL CORPORATION  
(Registrant)

Date: May 13, 2003

By: /s/ GEORGE C. FREEMAN, III  
George C. Freeman, III  
General Counsel and Secretary

**Exhibit Index**

| <b>Exhibit<br/>Number</b> | <b>Document</b>                                                                     |
|---------------------------|-------------------------------------------------------------------------------------|
| 99.1                      | Copy of Remarks of Allen B. King at 2003 Tobacco Supplier Conference, May 13, 2003. |

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\*Filed Herewith