

MANPOWER INC /WI/  
Form 8-K  
January 11, 2005

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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**FORM 8-K**

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**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

**Date of Report (Date of earliest event reported): January 10, 2005**

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**MANPOWER INC.**

(Exact name of registrant as specified in its charter)

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**Wisconsin**  
(State or other jurisdiction)

of incorporation)

**1-10686**  
(Commission File Number)

**39-1672779**  
(IRS Employer

Identification No.)

**5301 North Ironwood Road**

**Milwaukee, Wisconsin**  
(Address of principal executive offices)

**53217**  
(Zip Code)

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Registrant's telephone number, including area code: (414) 961-1000

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Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
  - Soliciting material pursuant to Rule 14a-12 under the Securities Act (17 CFR 240.14a-12)
  - Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
  - Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))
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Item 8.01 Other Events

On January 10, 2005, we issued a press release announcing the promotion of Owen Sullivan to Executive Vice President of Manpower Inc. and CEO of Right Management Consultants. A copy of the press release is attached hereto as Exhibit 99.1 and incorporated herein by reference.

Item 9.01 Exhibits.

<u>Exhibit No.</u>	<u>Description</u>
99.1	Press Release dated January 10, 2005

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this Report to be signed on its behalf by the undersigned hereunto duly authorized.

MANPOWER INC.

Dated: January 10, 2005

By: /s/ Michael J. Van Handel

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Michael J. Van Handel  
Executive Vice President, Chief Financial  
Officer and Secretary

**EXHIBIT INDEX**

<b>Exhibit No.</b>	<b>Description</b>
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