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CHART INDUSTRIES INC  
Form 8-K  
July 07, 2003

SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

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FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d)  
of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): July 3, 2003  
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Chart Industries, Inc.

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(Exact name of registrant as specified in its charter)

|  |                             |   |
|--|-----------------------------|---|
| Delaware   | 1-11442                     | 34-1712937                              |
| -----  | -----                       | -----                                   |
| (State or other<br>jurisdiction of<br>incorporation) | (Commission<br>File Number) | (I.R.S. Employer<br>Identification No.) |

5885 Landerbrook Drive, Suite 150, Cleveland, Ohio 44124

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(Address of principal executive offices) (Zip Code)

Registrant's telephone number, including area code: (440) 753-1490  
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(Former Name or Former Address, if Changed Since Last Report)

Item 7. Financial Statements, Pro Forma Financial Information and Exhibits.

(c) Exhibits.

99.1 Press Release, dated July 3, 2003.

Item 9. Regulation FD Disclosure.

On July 3, 2003, Chart Industries, Inc. issued a press release announcing that it has sold substantially all the assets of the Company's Greenville Tube operations to a financial buyer for an

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aggregate purchase price of \$15.5 million, plus buyer's assumption of certain liabilities.

Chart also announced that it has received from its senior lenders final approval of the previously announced agreement to further extend certain bank waivers and deferral of debt service payments until July 15, 2003.

A copy of the press release is attached as Exhibit 99.1 and incorporated herein by reference.

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SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

CHART INDUSTRIES, INC.

Date: July 3, 2003

By: /s/ Michael F. Biehl

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Michael F. Biehl  
Chief Financial Officer and Treasurer

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EXHIBIT INDEX

| Exhibit<br>----- | Description of Exhibit<br>-----    |
|------------------|------------------------------------|
| 99.1             | Press Release, dated July 3, 2003. |

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