

FIRST CHARTER CORP /NC/

Form 8-K

April 09, 2002

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As filed with the Securities and Exchange Commission on April 9, 2002

**SECURITIES AND EXCHANGE COMMISSION**

**Washington, D. C. 20549**

**FORM 8 - K**

**CURRENT REPORT**

Pursuant to Section 13 or 15(d) of  
Securities Exchange Act of 1934

Date of Report (Date of earliest event reported):  
April 9, 2002

**FIRST CHARTER CORPORATION**

(Exact name of registrant as specified in its charter)

|  |                             |                                      |
|--|-----------------------------|--------------------------------------|
| <u>North Carolina</u>                                | <u>0-15829</u>              | <u>56-1355866</u>                    |
| (State or other<br>jurisdiction of<br>incorporation) | (Commission<br>File Number) | (IRS Employer<br>Identification No.) |

10200 David Taylor Drive, Charlotte, North Carolina 28262-2373  
(Address, including zip code, of principal executive offices)

(704) 688-4300  
(Registrant's telephone number, including area code)

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Item 5 Other Events

Item 7 Financial Statements and Exhibits

**SIGNATURES**

News Release dated April 9, 2002

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**Item 5 Other Events**

On April 9, 2002, First Charter Corporation announced its financial results for the three month period ended March 31, 2002. A copy of the press release is included as Exhibit 99.1 to this Current Report on Form 8-K.

**Item 7 Financial Statements and Exhibits**

(c) The following exhibits are filed herewith:

| <u>Exhibit No.</u> | <u>Description</u>   |
|--------------------|--|
| 99.1               | News release disseminated on April 9, 2002 by First Charter Corporation. |

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

FIRST CHARTER CORPORATION

By: /s/ Robert O. Bratton

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Robert O. Bratton  
Executive Vice President and Chief  
Financial Officer

Dated: April 9, 2002

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**EXHIBIT INDEX**

| <b><u>Exhibit No.</u></b> | <b><u>Description</u></b>  |
|---------------------------|--|
| 99.1                      | News Release disseminated on April 9, 2002 by First Charter Corporation. |