## Edgar Filing: JOHNSON ARTHUR E - Form 4

| JOHNSON A<br>Form 4<br>August 06, 20                                           |                                           |       |                                                                                                    |                                                                                                                                                                  |                        |                |                |                                                                                                                                         |                                                                      |                                                                   |  |
|--------------------------------------------------------------------------------|-------------------------------------------|-------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|--|
| EODM                                                                           | Л                                         |       |                                                                                                    |                                                                                                                                                                  |                        |                |                |                                                                                                                                         | OMB A                                                                | PPROVAL                                                           |  |
| FORM 4 UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549 |                                           |       |                                                                                                    |                                                                                                                                                                  |                        |                | OMB<br>Number: | 3235-0287                                                                                                                               |                                                                      |                                                                   |  |
| Subject to<br>Section 16.<br>Form 4 or<br>Form 5<br>Filed pursuant to Sec      |                                           |       |                                                                                                    | CHANGES IN BENEFICIAL OWNERSHIP OF<br>SECURITIES<br>ection 16(a) of the Securities Exchange Act of 1934,<br>ablic Utility Holding Company Act of 1935 or Sectior |                        |                |                |                                                                                                                                         |                                                                      | January 31,<br>2005<br>average<br>irs per<br>0.5                  |  |
| may contin<br><i>See</i> Instruct<br>1(b).                                     | nue.                                      |       | of the Inv                                                                                         | •                                                                                                                                                                | •                      | - ·            |                |                                                                                                                                         |                                                                      |                                                                   |  |
| (Print or Type R                                                               | esponses)                                 |       |                                                                                                    |                                                                                                                                                                  |                        |                |                |                                                                                                                                         |                                                                      |                                                                   |  |
| 1. Name and Address of Reporting Person <u>*</u><br>JOHNSON ARTHUR E           |                                           |       | 2. Issuer Name <b>and</b> Ticker or Trading<br>Symbol<br>Booz Allen Hamilton Holding Corp<br>[BAH] |                                                                                                                                                                  |                        |                |                | 5. Relationship of Reporting Person(s) to<br>Issuer<br>(Check all applicable)                                                           |                                                                      |                                                                   |  |
|                                                                                |                                           |       | 3. Date of Earliest Transaction<br>(Month/Day/Year)<br>08/02/2018                                  |                                                                                                                                                                  |                        |                |                | XDirector10% Owner<br>Officer (give titleOther (specify<br>below)below)                                                                 |                                                                      |                                                                   |  |
|                                                                                |                                           |       |                                                                                                    | idment, Dat<br>h/Day/Year)                                                                                                                                       | e Original             |                |                | <ul> <li>6. Individual or Joint/Group Filing(Check</li> <li>Applicable Line)</li> <li>_X_ Form filed by One Reporting Person</li> </ul> |                                                                      |                                                                   |  |
| MCLEAN, V                                                                      | /A 22102                                  |       |                                                                                                    |                                                                                                                                                                  |                        |                |                | Form filed by M<br>Person                                                                                                               | More than One Re                                                     | eporting                                                          |  |
| (City)                                                                         | (State)                                   | (Zip) | Table                                                                                              | I - Non-De                                                                                                                                                       | erivative S            | ecuri          | ties Ac        | quired, Disposed o                                                                                                                      | f, or Beneficial                                                     | lly Owned                                                         |  |
| 1.Title of<br>Security<br>(Instr. 3)                                           | (Month/Day/Year) Execution Date,<br>) any |       | on Date, if                                                                                        | Code Disposed of (D)<br>(Instr. 8) (Instr. 3, 4 and 5)<br>(A)                                                                                                    |                        |                |                | SecuritiesIBeneficially(OwnedI                                                                                                          | 6. Ownership<br>Form: Direct<br>(D) or<br>Indirect (I)<br>(Instr. 4) | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |  |
| Class A<br>Common<br>Stock                                                     | 08/02/2018                                |       |                                                                                                    | Code V<br>A                                                                                                                                                      | Amount<br>3,162<br>(1) | or<br>(D)<br>A | Price<br>\$ 0  | (Instr. 3 and 4)<br>27,683 (2)                                                                                                          | D                                                                    |                                                                   |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

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| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 4.<br>Transactic<br>Code<br>(Instr. 8) | 5.<br>onNumber<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) | 6. Date Exercisable and<br>Expiration Date<br>(Month/Day/Year) |                    | Amou<br>Under<br>Secur | rlying                                 | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Nu<br>Deriv<br>Secu<br>Bene<br>Owna<br>Follo<br>Repo<br>Trans<br>(Instr |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|------------------------|----------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------|
|                                                     |                                                                       |                                         | Code V                                 | (A) (D)                                                                                                                 | Date<br>Exercisable                                            | Expiration<br>Date | Title                  | Amount<br>or<br>Number<br>of<br>Shares |                                                     |                                                                            |

## **Reporting Owners**

Relationships **Reporting Owner Name / Address** Director 10% Owner Officer Other JOHNSON ARTHUR E Х 8283 GREENSBORO DRIVE MCLEAN, VA 22102 Signatures By: /s/ Udele Lin, as Attorney-in-Fact for Arthur E. 08/06/2018 Johnson

\*\*Signature of Reporting Person

Date

## **Explanation of Responses:**

- If the form is filed by more than one reporting person, see Instruction 4(b)(v). \*
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Consists of shares of Class A restricted common stock.
- (2) Includes shares of Class A restricted common stock.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.